

# **GENERAL ACADEMY**

Group of Schools  
Syllabus 2024-2025  
Class - IV

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# Syllabus 2024-25

## Class – IV

### SUBJECT: ENGLISH

Name of the Book : The English Dale - 4 (Literature) The Grammar Caravan - 4(Grammar) Unique Cursive Writing - 4 Publisher : S. Chand		
Month	ENGLISH - I (Literature)	ENGLISH - II (Grammar)
April	Poem (i) - My Shadow Lesson - 1 Henry, the Chameleon	Lesson - 1 Sentences Lesson - 2 Subject and predicate
May	Poem (ii) - The Sparrow	Lesson - 3 Types of nouns Lesson - 4 Number and gender
<b>Unit Test- I Syllabus</b>	<b>English – I: Poem (i)- My Shadow; Lesson-1 Henry, the Chameleon</b> <b>English – II: Lessons-1, 2</b>	
July	Lesson - 2 A Time to Celebrate Lesson - 3 What Lucy Finds in the Wardrobe	Lesson - 5 Pronouns Lesson - 6 Types of adjectives Lesson - 7 Adjectives- Degrees of comparison Lesson - 20 Comprehension - A, B
August	Lesson - 4 David Copperfield: My Earliest Memories Lesson - 5 Tenali Raman and the Cursed Man	Lesson - 8 Articles Let's Revise 1 Lesson - 9 Verbs Lesson - 20 Comprehension - C Lesson - 22 Dialogue writing (A, B) Lesson - 24 Picture composition
<b>Unit Test-II Syllabus</b>	<b>English – I : Lessons-2, 3 ;Poem (ii) - The Sparrow</b> <b>English – II: Lessons-3, 4</b>	
September	<b>Revision</b>	Lesson-27 Listen and speak (A, B, C, F,G)
<b>Mid Term Exam Syllabus</b>	<b>English - I: Lessons - 1, 2, 3, 4, 5</b> <b>Poems - My Shadow, The Sparrow</b> <b>English - II: Lessons – 1 to 9, 22, 24</b> <b>Let's Revise 1</b> <b>Lesson - 20 (Comprehension-A, B, C (Pg. No. 133-138))</b>	
October	Poem (iii) - How the Little Kite Learnt to Fly Lesson - 6 Robin Hood and Little John Lesson - 7 The Elements	Lesson - 10 The present Lesson - 11 The past Lesson - 12 Modals Lesson - 20 Comprehension (D)
November	Poem (iv) - Lines Written in Early Spring Lesson - 8 The Boy Who Saved His Village	Lesson - 13 Subject-verb agreement Lesson - 14 Adverbs Let's Revise 2 Lesson - 15 Prepositions Lesson - 20 Comprehension - E, F
December	Lesson - 9 Charlie and the Chocolate Factory Poem (v) - Binker	Lesson - 16 Conjunctions Lesson - 17 Interjections Lesson - 21 Poster Making
<b>Unit Test - III Syllabus</b>	<b>English – I: Lesson- 6 Robin Hood and Little John</b> <b>Poem - How the Little Kite Learnt to Fly</b> <b>English – II: Lessons-10, 11, 12</b>	

January	Lesson - 10 Mad Hatter's Tea Party Lesson - 11 My Early Home	Lesson - 18 Parts of speech Lesson - 19 Punctuation Let's Revise - 3 Lesson - 23 Paragraph writing (Mother's Day, Independence Day, A Camel) Lesson - 25 Story writing (A, C)
February	<b>Revision</b>	Lesson - 26 Letter writing (C, F) Lesson - 27 Listen and speak (D,E,H,I,J)
March <b>Annual Exam Syllabus</b>	<b>English - I: Lessons - 7, 8, 9, 10, 11</b> <b>Poems -Lines Written in Early Spring, Binker</b>  <b>English-II: Lessons - 13, 14, 15, 16, 17, 18, 19</b> <b>Lessons - 20 Comprehension (D to F), 21, 23</b> <b>Lesson - 25 Story writing(A, C)</b> <b>Lesson - 26 Letter writing (C, F)</b> <b>Let's revise - 2, 3</b>	

**Note :**

- Write, Listen and speak, Life skills, Appreciation, Projects and Reading Comprehension of the book The English Dale and Fun time, Word smart of the book The Grammar Caravan will not be tested.
- Grammar of The English Dale will be assessed in English- II Exam.
- Word meaning to be divided into half (50% word meanings and 50% make sentences).Blank space for the same should be given in the question paper by the paper setter for the respective branches to give their own.
- Answer the questions in reference to context are not to be tested.
- In **English I** - Approx. 25% in between questions will be asked.
- In **English II** - In between questions will not be asked.
- Class test will be taken after completion of each chapter.
- **Unit Test -3** syllabus will not be tested in Annual Exam.

<b>ORAL SYLLABUS</b>		
	<b>Term - I</b>	<b>Term – II</b>
Reading	Lessons - 1, 2, 3, 4, 5	Lessons - 7, 8, 9, 10, 11
Recitation	Poems - My Shadow, The Sparrow	Poems - Line written in the Early Spring, Binker
Conversation	Lessons -1, 2, 3, 4, 5	Lessons - 7, 8, 9, 10, 11
Dictation	<b>English - I</b> Lessons - 1, 2, 3, 4, 5 20 words and paragraph (Seen and Unseen) poems are omitted	<b>English – I</b> Lessons-7, 8, 9, 10, 11 20 words and paragraph(Seen and Unseen) poems are omitted
SEA	<b>English - II</b> Lesson - 27 Listen and speak (A, B, C, F, G)	<b>English - II</b> Lesson - 27 Listen and speak (D,E,H,I,J)

<b>Distribution of Marks for Examination</b>	
<b>Unit Test – I/II/III</b>	10 Marks
<b>Mid- Term/Annual Examination</b>	
SEA (Subject Enrichment Activity)	5 Marks
Dictation / Seen Paragraph / Unseen Paragraph	5 Marks
Reading / Recitation / Conversation	5 Marks
Notebook assessment	5 Marks
Written	35 Marks + 35 Marks
<b>Grand Total</b>	<b>100 Marks</b>

# Syllabus 2024-25

## Class – IV

### SUBJECT: HINDI

पुस्तक का नाम :	गुंजन हिंदी पाठमाला - 4 व्याकरण संबोध - 4 बिखरे मोती हिन्दी सुलेख - 4	
प्रकाशक :	मधुबन एजुकेशनल बुक्स	
माह	हिन्दी - 1(गुंजन हिंदी पाठमाला)	हिन्दी- 2(व्याकरण संबोध)
अप्रैल	पाठ - 1 ऐसा वर दो (कविता) पाठ - 2 ईदगाह	पाठ - 1 भाषा पाठ - 2 वर्ण-विचार
मई	-	पाठ-21 अपठित गद्यांश
प्रथम सामयिक परीक्षा (पाठ्यक्रम: अप्रैल)		
जुलाई	पाठ - 3 स्वामी विवेकानंद पाठ - 4 प्रकृति की सुषमा (कविता) पाठ - 5 हमारा तिरंगा झंडा	पाठ - 3 शब्द पाठ - 4 वाक्य पाठ - 5 संज्ञा
अगस्त	पाठ - 6 एवरेस्ट के साथ मेरी भेंट पाठ - 7 चींटी और कबूतर (कविता)	पाठ - 6 लिंग पाठ - 22 पत्र-लेखन पेज नं.-124(2),126(1)
द्वितीय सामयिक परीक्षा (पाठ्यक्रम: जुलाई)		
सितंबर	-	पाठ - 7 वचन पाठ - 8 कारक (केवल पठन)
पुनराभ्यास		
अर्द्धवार्षिक परीक्षा (पाठ्यक्रम: अप्रैल से सितंबर)		
अक्टूबर	पाठ - 8 केरल का निमंत्रण पाठ - 9 कदंब का पेड़(कविता) पाठ - 10 कबड्डी	पाठ - 9 सर्वनाम पाठ - 10 विशेषण पाठ - 11 क्रिया
नवंबर	पाठ - 11 अपना गाँव पाठ - 12 दादा जी का लॉकडाउन	पाठ - 12 काल पाठ - 13 अव्यय(केवल पठन ) पाठ - 14 पर्यायवाची शब्द पाठ - 15 विलोम शब्द
दिसंबर	पाठ - 13 पानी अमृत है पाठ - 14 एक पत्र- श्रीनंदिनी के नाम	पाठ - 16 अनेकार्थी शब्द पाठ - 17 वाक्यांश के लिए एक शब्द पाठ - 23 अनुच्छेद-लेखन 1. खेल और स्वास्थ्य (पेज नं. 128) 2. समय का महत्व (पेज नं. 130)
तृतीय सामयिक परीक्षा (पाठ्यक्रम: अक्टूबर)		

जनवरी	पाठ-15 सर्वोपरि रही स्वच्छता पाठ-16 सपना (कविता)	पाठ-18 विराम-चिह्न पाठ-19 अशुद्धि-शोधन पाठ-24 संवाद-लेखन <ul style="list-style-type: none"> <li>• नोट और सोनू का संवाद (पेज नं.-131)</li> <li>• डॉक्टर और मरीज़ के बीच (पेज नं.-132)</li> </ul>
फरवरी	-	पाठ-20 मुहावरे पाठ-25 चित्र-वर्णन
		पुनराभ्यास
मार्च	वार्षिक परीक्षा (पाठ्यक्रम: नवंबर से फरवरी)	

### नोट :-

1. प्रत्येक पाठ की समाप्ति पर कक्षा - परख लिया जाएगा।
2. 'गुंजन हिंदी पाठमाला' पुस्तक में मूल्यपरक प्रश्न, मौखिक प्रश्न और भाषा-ज्ञान का कार्य हिंदी प्रश्न पत्र I, II में नहीं पूछा जाएगा।
3. पाठ के बीच में से भी बहुविकल्पी प्रश्न, किसने-किससे कहा? सही-गलत, रिक्त स्थान, वाक्य बनाओ आदि प्रश्न परीक्षा में पूछे जाएँगे।
4. 'व्याकरण संबोध' पुस्तक में भाषा- खेल, गतिविधि, मॉडल प्रश्न-पत्र, स्वमूल्यांकन अभ्यास-पत्र, Competency Based Worksheets का कार्य कक्षा में करवाया जाएगा परंतु परीक्षा में नहीं पूछा जाएगा।
5. हिन्दी I में से पाठ के मध्य से लगभग 25% प्रश्न पूछे जाएँगे।
6. हिन्दी II में पाठ के मध्य में से प्रश्न नहीं पूछे जाएँगे।
7. बिखरे मोती हिन्दी सुलेख का कार्य किसी भी परीक्षा में नहीं पूछा जाएगा।
8. तृतीय सामयिक परीक्षा का पाठ्यक्रम वार्षिक परीक्षा में नहीं पूछा जाएगा।

मौखिक परीक्षा पाठ्यक्रम		
पाठ्यक्रम	अर्द्धवार्षिक परीक्षा	वार्षिक परीक्षा
पुस्तक पठन	पाठ - 2, 3, 5, 6	पाठ - 11, 12, 13, 14, 15
कविता कथन	पाठ - 1, 4, 7	पाठ - 16
श्रुतलेख (कठिन शब्द)	पाठ - 2, 3, 5, 6 (20 शब्द)	पाठ - 11, 12, 13, 14, 15 (20 शब्द)
पठित गद्यांश	पाठ - 2, 3, 5, 6	पाठ - 11, 12, 13, 14, 15
अपठित गद्यांश	पुस्तक के अतिरिक्त	पुस्तक के अतिरिक्त

<b>Distribution of Marks for Examination</b>	
<b>Unit Test – I/II/III</b>	10 Marks
<b>Mid- Term/Annual Examination</b>	
SEA (Subject Enrichment Activity)	5 Marks
Dictation / Seen / Unseen Paragraph	5 Marks
Reading / Recitation / Conversation	5 Marks
Notebook assessment	5 Marks
Written	35 Marks + 35 Marks
<b>Grand Total</b>	<b>100 Marks</b>

# Syllabus 2024-25

## Class – IV

### SUBJECT: MATHEMATICS

Name of the Book : Excellence In Mathematics - 4		
Publisher : Prachi [India] Pvt.Ltd.		
Month	Chapter No.	Chapter Name
April	Chapter - 1 Chapter - 2	Large Numbers Addition and Subtraction [Ex-2.1 to 2.4]
May	Chapter - 2	Addition and Subtraction [Ex-2.5 to 2.8]
<b>Unit Test-I Syllabus</b>	<b>Chapters- 1, 2 [ Ex – 2.1 to 2.4]</b>	
July	Chapter - 3 Chapter - 4	Multiplication Division
August	Chapter - 13 Chapter - 14 Chapter - 15	Unitary Method Line Segments Perimeter of Rectilinear Figures
<b>Unit Test-II Syllabus</b>	<b>Chapter - 2 [ Ex – 2.5 to 2.8] &amp; Chapter - 3</b>	
September	<b>Revision</b>	
<b>Mid Term Exam Syllabus</b>	<b>Chapters - 1, 2, 3, 4, 13, 14, 15</b>	
October	Chapter - 9 Chapter - 12	Decimals Money
November	Chapter - 5 Chapter - 6	Multiples and Factors Common Factors and Common Multiples
December	Chapter - 7 Chapter - 8	Estimation Fractional Numbers
<b>Unit Test - III Syllabus</b>	<b>Chapters – 9 &amp; 12</b>	
January	Chapter - 10 Chapter - 11 Chapter - 16	Measures of Length, Weight and Capacity Time and Calendar Geometrical Shapes and Symmetry
February	Chapter - 17	Pictorial Representation of Data
March	<b>Revision</b>	
<b>Annual Exam Syllabus</b>	<b>Chapters- 5, 6, 7, 8, 9, 10, 11, 12, 16, 17</b>	

**Note:**

- Revision Exercise, Miscellaneous Exercise, Reasoning Ability, Test Papers, HOTS, Value Based Questions and Lab Activities to be taught but not to be tested.
- Subject Enrichment to be assessed through Mental Maths Exam.
- Approximately 25% in between questions will be asked.
- Students should learn Tables till 15.
- Class Test will be taken after completion of each chapter.

Distribution of Marks for Examination	
<b>Unit Test - I / II / III</b>	10 Marks
Mid Term / Annual Examination	
Oral /SEA (Subject Enrichment Activity)	5 Marks
Notebook Assessment	5 Marks
Written	80 Marks
<b>Grand Total</b>	<b>100 Marks</b>

# Syllabus 2024-25

## Class – IV

### SUBJECT: SCIENCE

Name of the Book : Enhanced Science Now - 4		
Publisher : Collins Publishers		
Month	Chapter Name	Diagrams
April	<b>UNIT-1 Plant World</b> Chapter - 1 The Green Plants	1.Diagram of a Leaf 2.Food Chain
May	<b>Revision</b>	
<b>Unit Test-I Syllabus</b>	<b>Chapter - 1</b>	
July	Chapter - 2 Plant Adaptations	1.Two aquatic and two desert plants
	<b>UNIT-2 Animal World</b> Chapter - 3 Animals and Their Young Ones	1.Structure of an egg 2. Life Cycle of Butterfly 3.Life Cycle of Frog
August	Chapter - 4 Animal Adaptations <b>UNIT- 3 Human Body and Health</b> Chapter - 5 Circulatory System and Excretory System	– 1. Human Excretory System
<b>Unit Test-II Syllabus</b>	<b>Chapters - 2, 3</b>	
September	<b>Revision</b>	
<b>Mid Term Syllabus</b>	<b>Chapters - 1, 2, 3, 4, 5</b>	
October	Chapter - 6 Food: Our Basic Need	1. Sources of Carbohydrates, Fats, Proteins, Vitamins and Minerals <b>(4 each)</b>
	Chapter - 7 Digestion of Food	1. Structure of a Tooth 2. Microbes ( <b>Any 2</b> )
	Chapter – 8 Clothes ( <b>Not to be Tested</b> )	
November	<b>UNIT- 4 Nature, Environment and Space</b> Chapter - 9 Air, Water and Weather	1.Movement of Air 2.Water Cycle 3.Process of Sedimentation, Decantation, Filtration
	Chapter - 10 The Solar System	1.Solar System 2.How Day and Night are caused
	Chapter – 11 Keeping the Earth Green ( <b>Not to be Tested</b> )	
December	<b>UNIT -5 Materials and Matter</b> Chapter -12 Soil	1.Soil Profile
	Chapter - 13 Solids, Liquids and Gases	1.Arrangement of Particles in Solids, Liquids and Gases
<b>Unit Test - III Syllabus</b>	<b>Chapters - 6, 7</b>	
January	Chapter - 14 Force, Work and Energy	1.Simple Machines ( <b>Any 2</b> ) 2.Sources of Energy ( <b>Any 2</b> )



February	<b>Revision</b>
March <b>Annual Exam Syllabus</b>	<b>Chapters - 9, 10, 12, 13, 14</b>

**Note :**

- Approximately 25% in between questions will be asked.
- Class test will be taken after completion of each chapter.
- Chapter – 8,11 Not to be tested.
- **Unit Test -3** syllabus will not be tested in Annual Exam.

<b>Distribution of Marks for Examination</b>	
<b>Unit Test - I / II / III</b>	10 Marks
<b>Mid Term / Annual Examination</b>	
SEA (Subject Enrichment Activity)	5 Marks
Notebook Assessment	5 Marks
Written	80 Marks
<b>Grand Total</b>	<b>100 Marks</b>

# Syllabus 2024-25

## Class – IV

### SUBJECT: SOCIAL STUDIES

Name of the Book : My Big Book of Social Studies-4		
Publisher : Ratna Sagar		
Month	Chapter Name	Maps
April	Chapter - 1 I Love My India Chapter - 2 The Northern Mountains	Pg. No. - 14 (G) Map Work Pg. No. - 22 (G) Map Work
May	<b>Revision</b>	
<b>Unit Test-I Syllabus</b>	<b>Chapters - 1, 2</b>	
July	Chapter -3 The Northern and Coastal Plains Chapter - 4 The Western Desert	- Pg. No. - 36 (G) Map Work
August	Chapter -5 The Southern Plateaus and the Islands  Chapter - 6 Our Soils	Pg. No. - 43 (G) Map Work  Pg. No. - 50 (G) Map Work
<b>Unit Test-II Syllabus</b>	<b>Chapters - 3, 4</b>	
September	<b>Revision</b>	
<b>Mid Term Syllabus</b>	<b>Chapters - 1, 2, 3, 4, 5, 6</b>	
October	Chapter - 7 Our Agriculture Chapter - 8 Our Industries Chapter - 9 Our Natural Resources	Pg. No. - 56 (G) Map Work Pg. No. - 62 (G) Map Work -
November	Chapter - 10 Our Forests Chapter - 11 Our Mineral Resources	Pg. No. - 76 (G) Map Work Pg. No. - 81 (G) Map Work
December	Chapter - 12 Emperor Akbar Chapter - 13 Our Rich Culture	- Pg. No. - 94 (G) Map Work
<b>Unit Test - III Syllabus</b>	<b>Chapters - 7, 8, 9</b>	
January	Chapter - 14 Our Rights and Duties Chapter - 15 Local Self- Government in Cities	- -
February	<b>Revision</b>	
March <b>Annual Exam Syllabus</b>	<b>Chapters - 10, 11, 12, 13, 14, 15</b>	

**Note :**

- In Between Questions will be 25% approximately.
- Class test will be taken after completion of each chapter
- **Unit Test -3** syllabus will not be tested in Annual Exam.

Distribution of Marks for Examination	
Unit Test - I / II / III	10 Marks
<b>Mid Term /Annual Examination</b>	
SEA (Subject Enrichment Activity)	5 Marks
Notebook Assessment	5 Marks
Written	80 Marks
<b>Grand Total</b>	<b>100 Marks</b>

# Syllabus 2024-25

## Class – IV

### SUBJECT : GK

Name of the Book : Brain 'O'Brain-4 Publisher : SPS Publication		
Month	Page No.	Chapter Name
April	Pg. No.- 7,8,9,10,12,13	Useful Plants, Kingdom of Plants, Insect – Eating Plants, Unique Plants, Some Unique Birds
May	<b>Revision</b>	
<b>Unit Test-I Syllabus</b>	<b>Pg. No.- 7,8,9,10,12,13</b>	
July	Pg. No. – 15,16,17,18,19,20	Sea Creatures, Amazing Facts About Animals, Medical Instruments, Organ Systems of Our Body, Great Scientists of World
August	Pg. No. – 21,23,24,25,26,27	The First In Space, About Computer, Inventions of New Technology, Our Solar System, Shining India
<b>Unit Test-II Syllabus</b>	<b>Pg. No. – 15, 16, 17, 18, 19, 20, 21, 23</b>	
September	<b>Revision</b>	
<b>Mid Term Syllabus</b>	<b>Pg. No. – 7 to 10, 12, 13, 15 to 21, 23 to 27 &amp; Current Affairs</b>	
October	Pg. No. - 28 to 34	Old and New Names, Famous Structures, The Great Monuments, World Famous Festivals, Famous Indian Women, Countries with Nicknames, Mighty Mountains
November	Pg. No. - 35 to 40, 42	Homophones & Homographs, Fiction and Non-fiction, Arranging Letters of Natural Disasters, Compound Words, Knowledge of Vowels, Opposites, Books and Authors
December	Pg. No. – 43, 45, 50, 52, 53, 54, 55	People and Their Workplaces, National Emblems, The Logos, Name of Sports, Sports Terms, Nicknames of Players, Sports Trophies and Cups
<b>Unit Test - III Syllabus</b>	<b>Pg. No. – 28 to 34</b>	
January	Pg. No. – 57, 59, 60, 62, 64, 65, 67, 68	Children's Films, Reasoning, Abbreviations, How Many?, Word Pyramids, Odd One Out, Think and Tell
February	<b>Revision</b>	
March <b>Annual Exam Syllabus</b>	<b>Syllabus: October to January, Current Affairs</b>	

#### Note :

1. NOT TO BE TESTED: Page no. 11, 14, 22, 41, 44, 46, 47, 48, 49, 51, 56, 58, 61, 63 & Did you know.
2. **Unit -VII (Reasoning and Mind Aptitude Test) - The framing of questions must be same as asked in the chapter itself.**
3. Current Affairs to be framed locally by the concerned branches.
4. At least 5 Current Affairs Questions should be given to the students every month.
5. Current Affairs will be assessed only in Mid-Term and Annual examination.
6. Test Yourself -1 (Pg. No. - 69), Test Yourself -1 (Pg. No. - 71) **for practice only.**

Distribution of Marks for Examination	
Unit Test - I / II / III	5 Marks
Mid Term / Annual Examination	
Notebook assessment	5 Marks
Written	40 Marks
<b>Grand Total</b>	<b>50 Marks</b>

**Syllabus 2024-25**  
**Class – IV**

**SUBJECT : COMPUTER**

Name of the Book : Trackpad - 4		
Publisher : Orange Education Pvt Ltd		
Month	Chapter no.	Chapter Name
April	Chapter - 1 Chapter - 2	Computer Memory The Computer Timeline <b>Periodic Assessment - 1</b>
May	<b>Revision</b>	
<b>Unit Test-I Syllabus</b>	<b>Chapters - 1, 2</b> <b>Periodic Assessment - 1</b>	
July	Chapter - 3 Chapter - 4	Managing Files and Folders Images and Objects in Word 2016 <b>Periodic Assessment - 2</b>
August	Chapter - 5	<b>Test Sheet - 1</b> Creating Tables in Word 2016 <b>Periodic Assessment 3</b> (Questions based on Ch.-5) <b>Test Sheet - 2</b> (Questions based on Ch.-5)
<b>Unit Test-II Syllabus</b>	<b>Chapters - 3, 4</b> <b>Periodic Assessment - 2</b>	
September	<b>Revision</b>	
<b>Mid Term Syllabus</b>	<b>Chapters -1, 2, 3, 4, 5</b> <b>Periodic Assessment -1, 2, 3</b> (Questions based on Ch.-5) <b>Test Sheet -1</b> <b>Test Sheet - 2</b> (Questions based on Ch.-5)	
October	Chapter -6 Chapter -7	Introduction to PowerPoint 2016 <b>Periodic Assessment-3</b> (Questions based on Ch.-6) More on PowerPoint 2016 <b>Periodic Assessment-4</b> (Questions based on Ch.-7)
November	Chapter -8	Blocks in Scratch
December	Chapter -9 Chapter -10	Drawing Shapes in Scratch More on Internet
<b>Unit Test - III Syllabus</b>	<b>Chapters -6, 7</b> <b>Periodic Assessment - 3</b> (Questions based on Ch.-6) <b>Periodic Assessment - 4</b> (Questions based on Ch.-7)	
January	Chapter -11	Categories of Robots <b>Periodic Assessment - 4</b> <b>Test Sheet - 2</b>
February	<b>Revision</b>	
<b>Annual Exam Syllabus</b>	<b>Chapters - 6, 7, 8, 9, 10, 11</b> <b>Periodic Assessment - 3</b> (Questions based on Ch.-6) <b>Periodic Assessment - 4</b> <b>Test Sheet - 2</b>	

**Note :**

- Class test will be taken after completion of each chapter.

<b>Distribution of Marks for Examination</b>	
<b>Unit Test - I / II / III</b>	5 Marks
<b>Mid Term / Annual Examination</b>	
Practical/ Oral	10 Marks
Notebook assessment	5 Marks
Written	30 Marks
<b>Grand Total</b>	<b>50 Marks</b>

**Syllabus 2024-25  
Class- IV**

**SUBJECT: DRAWING**

<b>Name of Book</b> <b>Art Festival -4</b>	<b>Writer/Publisher</b> <b>Vivekananda / Rohan Book Co. Pvt. Ltd.</b>
<b>TERM-1</b>	<b>TERM-2</b>
Page No. 3 to 23  Activity Page No. 8, 12, 13, 16, 18, 22, 23	Page No. 24 to 57  Activity Page No. 24, 26, 29, 34, 37, 38, 40, 42, 44, 45, 48, 49, 55, 56, 57
<b>Note:</b> <ul style="list-style-type: none"> <li>• One “Best out of waste” craft item must be prepared in <b>TERM-1</b> and <b>TERM-2</b> each.</li> <li>• Activity pages will not be tested.</li> </ul>	

<b>Marks Distribution</b>	
Question paper of Drawing will have two questions each carrying 10 marks	20
Drawing Book/File work	15
Craft Activity	15
<b>Total</b>	<b>50 (GRADES)</b>

**Syllabus 2024-25**  
**Class- IV**

**SUBJECT : MUSIC & DANCE**

<b>S.No.</b>	<b>Topics</b>
1.	Types of Swaras
2.	Shlokas
3.	Taal Definition
4.	Definition of Naad
5.	Shrutiyan
6.	Prayers
7.	National Anthem

**Points to Note**

- There will be three Unit Tests in the Academic Session 2024-25. The marks of the best two tests will be added in the grand total.
- Students will not be granted exemption from the Unit Test. In case, if leave is required due to some unavoidable circumstances same will be sanctioned by the Principal.
- In the Unit Test the weightage of question paper will be 30 marks each for English, Hindi, Mathematics, Science, Social Studies & 20 marks for GK & Computer.