

# **GENERAL ACADEMY**

Group of Schools  
Syllabus 2024-2025  
Class - II

## **INDEX**

<b>Sr. No.</b>	<b>Content</b>	<b>Page No.</b>
1	English	
2	Hindi	
3	Mathematics	
4	EVS	
5	Computer	
6	Drawing	
7	Music	
8	Examination Pattern	

# Syllabus 2024-25

## Class – II

### SUBJECT: ENGLISH

Name of the Book : The English Dale - 2 (Literature) The Grammar Caravan - 2 (Grammar) Unique Cursive Writing -2 Publisher: S. Chand		
Month	ENGLISH-I (Literature)	ENGLISH-II (Grammar)
April	Poem (i) I'd Love to be a Fairy's Child Lesson - 1 Hansel and Gretel	Lesson - 1 The alphabet Lesson - 2 Naming words
May	Poem (ii) Six Little Mice	Lesson - 3 One and many Lesson - 4 Possessive nouns
<b>Unit Test- I Syllabus</b>	<b>English - I: Lesson - 1, Poem(i) - (I'd Love to be a Fairy's Child) English – II: Lessons - 1, 2</b>	
July	Lesson - 2 Stone Soup Lesson - 3 The Contest	Lesson - 5 Male - female Lesson - 6 A, an, the Lesson - 20 Comprehension -A
August	Lesson - 4 A Story from Persia Lesson - 5 The Emperor's New Clothes	Lesson - 7 Words replacing nouns Lesson - 8 Describing words Lesson - 9 Doing words Lesson - 20 Comprehension- B and C Lesson - 26 Listen and Speak (A , B , C , D)
<b>Unit Test-II Syllabus</b>	<b>English – I: Lessons - 2, 3; Poem- 2 (Six Little Mice) English – II: Lessons - 3 ,4, 20 (Comprehension -A)</b>	
September	<b>Revision</b>	Let's Revise -1
<b>Mid Term Exam Syllabus</b>	<b>English - I: Lessons-1, 2, 3, 4, 5 Poems: I'd Love to be a Fairy's Child, Six Little Mice English – II: Lessons – 1 to 9, Lesson - 20 (Comprehension A, B, C) Let's Revise - 1</b>	
October	Lesson - 6 Banyan Deer Poem – (iii) Wind on the Hill Lesson -7 The Tale of Peter Rabbit	Lesson - 10 There is - there are Lesson - 11 The past Lesson - 12 Has / have / had Lesson - 20 Comprehension - D
November	Lesson - 8 Bolai Poem – (iv) Where Go the Boats?	Lesson - 13 Short forms Lesson - 14 Words ending in - ly Lesson - 15 Words of position Lesson -20 Comprehension -E, F
December	Lesson - 9 The Blue Jackal Poem - (v) Little Things	Lesson - 16 Joining words Lesson - 17 Sentences Lesson - 21 Picture composition (A, B, C) Lesson - 22 Sequencing (A, B) Lesson - 23 Dialogue writing (A, B)
<b>Unit Test - III Syllabus</b>	<b>English - I: Lesson – 6; Poem- Wind on the Hill English - II: Lessons - 10, 11; Comprehension – D</b>	
January	Lesson - 10 Androcles and the Lion Lesson - 11 The Adventures of Pinocchio	Lesson - 18 Framing questions Lesson - 19 Punctuation Lesson - 24 Letter writing(A, B) Let's Revise -2

February	<b>Revision</b>	Lesson - 25 Paragraph writing (A, B, C) Lesson - 26 Listen and Speak (E to J)
March <b>Annual Exam Syllabus</b>	<b>English – I: Lessons - 7, 8, 9, 10, 11</b> <b>Poems - Where Go The Boats?, Little Things</b>  <b>English – II: Lessons – 12 to 19, 21, 22, 23, 24, 25</b> <b>Let's Revise -2</b> <b>Lesson-20 Comprehension (E, F)</b>	

**Note :**

1. Write, Listen and speak, Life skills, Appreciation, Projects and Reading Comprehension of the book **The English Dale** and Fun time, Word smart of the book **The Grammar Caravan** will not be tested.
2. Grammar of The English Dale will be assessed in English II Exam.
3. Word meaning to be divided into half (50% word meanings and 50% make sentences). Blank space for the same should be given in the question paper by the paper setter for the respective branches to give their own.
4. Answer the questions in reference to context are not to be tested.
5. In **English I** - Approx. 25% in between questions will be asked.
6. In **English II** - In between questions will not be asked.
7. Class test will be taken after completion of each chapter.
8. **Unit Test -3** syllabus will not be tested in Annual Exam.

<b>ORAL SYLLABUS</b>		
	<b>Term - I</b>	<b>Term - II</b>
Reading	Lessons - 1, 2, 3, 4, 5	Lessons - 7, 8, 9, 10, 11
Recitation	Poems: I'd Love to be a Fairy's Child, Six Little Mice	Poems: Where Go The Boats?, Little Things
Conversation	Lessons -1, 2, 3, 4, 5	Lessons - 7, 8, 9, 10, 11
Dictation	<b>English - I</b> Lessons - 1, 2, 3, 4, 5 15 words and paragraph(Seen); poems are omitted <b>English - II</b> Lesson - 26 Listen and Speak (A, B, C, D)	<b>English - I</b> Lessons - 7, 8, 9, 10, 11 15 words and paragraph(Seen); poems are omitted <b>English - II</b> Lesson - 26 Listen and Speak (E, F, G, H, I, J)

<b>Distribution of Marks for Examination</b>	
<b>Unit Test – I/II/III</b>	10 Marks
<b>Mid- Term/Annual Examination</b>	
SEA (Subject Enrichment Activity)	5 Marks
Dictation / Seen Paragraph	5 Marks
Reading / Recitation / Conversation	5 Marks
Notebook assessment	5 Marks
Written	35 Marks + 35 Marks
<b>Grand Total</b>	<b>100 Marks</b>

**Syllabus 2024-25**  
**CLASS - II**

**SUBJECT: HINDI**

<p>पुस्तक का नाम : गुंजन हिंदी पाठमाला -2  व्याकरण संबोध - 2  बिखरे मोती हिंदी सुलेख -2  प्रकाशक : मधुबन एजुकेशनल बुक्स</p>		
माह	हिन्दी - 1 (गुंजन हिंदी पाठमाला)	हिन्दी - 2 (व्याकरण संबोध)
अप्रैल	पाठ -1 फूल (कविता) पाठ - 2 मीठू और कौरा	पाठ - 1 भाषा पाठ - 2 वर्ण और वर्णमाला
मई	<b>पुनराभ्यास</b>	
<b>प्रथम सामयिक परीक्षा ( पाठ्यक्रम : अप्रैल )</b>		
जुलाई	पाठ - 3 खिलौनों की सभा पाठ - 4 इब्नबतूता (कविता) पाठ - 5 पायल का साहस	पाठ - 3 मात्राएँ ,शब्द और वाक्य पाठ - 4 संयुक्त व्यंजन पाठ - 5 संज्ञा
अगस्त	पाठ - 6 प्यारे सांता क्लॉज(कविता)	पाठ - 6 लिंग पाठ - 14 चित्र - वर्णन
<b>द्वितीय सामयिक परीक्षा ( पाठ्यक्रम : जुलाई )</b>		
सितंबर	<b>पुनराभ्यास</b>	
<b>अर्द्धवार्षिक परीक्षा (पाठ्यक्रम : अप्रैल से अगस्त)</b>		
अक्टूबर	पाठ - 7 इंडिया गेट पाठ - 8 बारिश का एक दिन पाठ - 9 मिनी का ई -मेल	पाठ - 7 वचन (एक - अनेक) पाठ - 8 सर्वनाम पाठ - 9 विशेषण
नवंबर	पाठ - 10 तितली रानी (कविता) पाठ -11 बुलबुल के बच्चे	पाठ - 10 क्रिया पाठ -11 समानार्थी (पर्यायवाची) शब्द
दिसंबर	पाठ - 12 बड़े काम का थैला पाठ - 13 चिड़िया का गीत( कविता)	पाठ -12 विलोम शब्द पाठ -13 दिन और महीने
<b>तृतीय सामयिक परीक्षा ( पाठ्यक्रम : अक्टूबर )</b>		
जनवरी	पाठ -14 शेरूदा पाठ - 15 बारी-बारी आते मौसम	पाठ - 15 कहानी-लेखन 1. चतुर कौआ ( पेज नं. 67 ) 2. एकता में शक्ति ( पेज नं. 68) पाठ - 16 गिनती
फरवरी	<b>पुनराभ्यास</b>	
मार्च	<b>वार्षिक परीक्षा ( पाठ्यक्रम : नवंबर से जनवरी)</b>	

**नोट :-**

1. प्रत्येक पाठ की समाप्ति पर कक्षा - परख लिया जाएगा।
2. 'गुंजन हिंदी पाठमाला' पुस्तक में मूल्यपरक प्रश्न, मौखिक प्रश्न और भाषा-ज्ञान का कार्य हिंदी प्रश्न पत्र I, II में नहीं पूछा जाएगा।
3. पाठ के बीच में से भी बहुविकल्पी प्रश्न, किसने-किससे कहा? सही-गलत, रिक्त स्थान, वाक्य बनाओ आदि प्रश्न परीक्षा में पूछे जाएँगे।
4. 'व्याकरण संबोध' पुस्तक में भाषा- खेल, गतिविधि, मॉडल प्रश्न-पत्र, स्वमूल्यांकन अभ्यास-पत्र, Competency Based Worksheets का कार्य कक्षा में करवाया जाएगा परंतु परीक्षा में नहीं पूछा जाएगा।
5. हिन्दी I में से पाठ के मध्य से लगभग 25% प्रश्न पूछे जाएँगे।
6. हिन्दी II में से पाठ के मध्य में से प्रश्न नहीं पूछे जाएँगे।
7. बिखरे मोती हिन्दी सुलेख का कार्य किसी भी परीक्षा में नहीं पूछा जाएगा।
8. तृतीय सामयिक परीक्षा का पाठ्यक्रम वार्षिक परीक्षा में नहीं पूछा जाएगा।

मौखिक परीक्षा पाठ्यक्रम		
पाठ्यक्रम	अर्द्धवार्षिक परीक्षा	वार्षिक परीक्षा
पुस्तक पठन	पाठ - 2, 3, 5	पाठ - 11, 12, 14, 15
कविता कथन	पाठ - 1, 4, 6	पाठ - 10, 13
श्रुतलेख( कठिन शब्द)	पाठ - 2, 3, 5 (15 शब्द)	पाठ - 11, 12, 14, 15 (15 शब्द)
पठित गद्यांश	पाठ - 2, 3, 5	पाठ - 11, 12, 14, 15

Distribution of Marks for Examination	
Unit Test - I/II/III	10 Marks
Mid- Term/Annual Examination	
SEA (Subject Enrichment Activity)	5 Marks
Dictation / Seen Paragraph	5 Marks
Reading / Recitation / Conversation	5 Marks
Notebook assessment	5 Marks
Written	35 Marks + 35 Marks
<b>Grand Total</b>	<b>100 Marks</b>

# Syllabus 2024-25

## Class- II

### SUBJECT: MATHEMATICS

Name of the Book : Excellence In Mathematics - 2		
Publisher : Prachi (India) Pvt. Ltd.		
Month	Chapter No.	Chapter Name
April	Chapter - 1 Chapter – 2	Revision Numbers Upto One Thousand Tables 2 & 3
May	Chapter – 3	Addition Tables 4 & 5
<b>Unit Test-I Syllabus</b>	<b>Chapter 2</b>	
July	Chapter - 4 Chapter – 5	Subtraction Multiplication Tables 6 & 7
August	Chapter - 6 Chapter – 7	Division Fractional Numbers Tables 8,9 & 10
<b>Unit Test-II Syllabus</b>	<b>Chapters - 3 &amp; 4</b>	
September	<b>Revision</b>	
<b>Mid Term Exam Syllabus</b>	<b>Chapters - 2, 3, 4, 5, 6 &amp; 7</b>	
October	Chapter - 8 Chapter - 9	Shapes Around us Money Tables 11 & 12
November	Chapter - 10 Chapter - 11	Measures of Length Measures of Weight
December	Chapter - 12 Chapter - 13	Measures of Capacity Measures of Time Tables 13,14 & 15
<b>Unit Test – III Syllabus</b>	<b>Chapters - 8 &amp; 9</b>	
January	Chapter - 14 Chapter - 15	Patterns Data Handling
February	<b>Revision</b>	
<b>March Annual Exam Syllabus</b>	<b>Chapters - 10, 11, 12, 13, 14 &amp; 15</b>	

**Note:**

- Mental Maths, Maths Quiz, Test papers, Lab Activities and Revision to be taught but not to be tested.
- Approximately 25% in between questions will be asked.
- Students should learn tables till 15.
- Class Test will be taken after completion of each chapter.
- **Unit Test -3** syllabus will not be tested in Annual Exam.

<b>Distribution of Marks for Examination</b>	
<b>Unit Test - I / II / III</b>	10 Marks
<b>Mid Term / Annual Examination</b>	
Oral /SEA (Subject Enrichment Activity)	5 Marks
Notebook Assessment	5 Marks
Written	80 Marks
<b>Grand Total</b>	<b>100 Marks</b>

# Syllabus 2024-25

## Class- II

### SUBJECT: EVS

Name of the Book: New Green Tree - 2 Publisher : Orient BlackSwan		
Month	Chapter Name	Diagrams
April	Chapter - 1 About Me	Your favourite flower
	Chapter - 2 How My Body Works	Lungs, Brain and Stomach
May	<b>Revision</b>	
<b>Unit Test - I Syllabus</b>	<b>Chapters - 1, 2</b>	
July	Chapter - 3 My Body Needs Food	Food items we get from Plants and Animals (2 each)
	Chapter - 4 My Family	Family Tree
August	Chapter - 5 People Who Help Us	Things used by Cobbler and Tailor (2 each)
<b>Unit Test-II Syllabus</b>	<b>Chapters - 3, 4</b>	
September	<b>Revision</b>	
<b>Mid Term Exam Syllabus</b>	<b>Chapters - 1, 2, 3, 4, 5</b>	
October	Chapter - 6 Our Neighbourhood	Letter box
	Chapter - 7 Festivals	Any one festival
	Chapter - 8 Plants Around Me	Parts of a plant
November	Chapter - 9 The Animal World	Wild and Domestic Animals (2 each)
	Chapter - 10 Transport	Land, Water and Air Transport (2 each)
December	Chapter - 11 Our Earth	Earth
	Chapter - 12 Time	Clock
<b>Unit Test - III Syllabus</b>	<b>Chapters - 6, 7, 8</b>	
January	Chapter - 13 The Seasons	Any One Season
	Chapter - 14 How the Wheel was Invented	Wheel
February	<b>Revision</b>	
March <b>Annual Exam Syllabus</b>	<b>Chapters- 9, 10, 11, 12, 13, 14</b>	

#### Note :

- Approximately 25% in between questions will be asked.
- Class test will be taken after completion of each chapter.
- Diagrams mentioned in the chapter will be assessed.
- **Unit Test -3** syllabus will not be tested in Annual Exam.

<b>Distribution of Marks for Examination</b>	
<b>Unit Test - I / II / III</b>	10 Marks
<b>Mid Term / Annual Examination</b>	
Oral /SEA (Subject Enrichment Activity)	5 Marks
Notebook Assessment	5 Marks
Written	80 Marks
<b>Grand Total</b>	<b>100 Marks</b>

# Syllabus 2024-25

## Class- II

### SUBJECT: COMPUTER

Name of the Book : Trackpad - 2		
Publisher : Orange Education Pvt Ltd.		
Month	Chapter no.	Chapter Name
April	Chapter – 1	Computer -A Smart Machine <b>Periodic Assessment -1</b> (Questions based on Ch.-1)
May	<b>Revision</b>	
<b>Unit Test - I Syllabus</b>	<b>Chapter – 1 &amp; Periodic Assessment - 1 (Questions based on Ch.-1)</b>	
July	Chapter - 2	Uses of Computers <b>Periodic Assessment -1</b> (Questions based on Ch.-2)
	Chapter – 3	Operating a Computer
August	Chapter – 4	How Computer Works ?
<b>Unit Test - II Syllabus</b>	<b>Chapter - 2, Periodic Assessment -1 (Questions based on Ch.-2)</b>	
September	Periodic Assessment-2 & Test Sheet -1 <b>Revision</b>	
<b>Mid Term Exam Syllabus</b>	<b>Chapters - 1, 2, 3</b> <b>Periodic Assessment -1 , Periodic Assessment -2 (Questions based on Ch.-3)</b> <b>Test Sheet -1 (Questions based on Ch.- 1, 2, 3)</b>	
October	Chapter – 5	Using a Mouse and a Keyboard
November	Chapter – 6	Typing in WordPad <b>Periodic Assessment - 3</b>
December	Chapter – 7	More on Paint & Paint 3D
<b>Unit Test - III Syllabus</b>	<b>Chapters - 4, 5</b> <b>Periodic Assessment -2 (Questions based on Ch.- 4)</b> <b>Periodic Assessment -3(Questions based on Ch.- 5)</b> <b>Test Sheet - 1 (Questions based on Ch.- 4)</b>	
January	Chapter – 8	More on Tux Paint Periodic Assessment - 4 Test Sheet -2
February	<b>Revision</b>	
<b>Annual Exam Syllabus</b>	<b>Chapter - 6, 7, 8</b> <b>Periodic Assessment- 3(Questions based on Ch.- 6)</b> <b>Periodic Assessment- 4</b> <b>Test Sheet – 2 (Questions based on Ch.- 6 to 8)</b>	

**Note :**

- Class test will be taken after completion of each chapter.
- **Unit Test -3** syllabus will not be tested in Annual Exam.

Distribution of Marks for Examination	
<b>Unit Test - I / II / III</b>	5 Marks
Mid Term / Annual Examination	
Practical/ Oral	10 Marks
Notebook assessment	5 Marks
Written	30 Marks
<b>Grand Total</b>	<b>50 Marks</b>

**Syllabus 2024-25**  
**Class- II**

**SUBJECT: DRAWING**

Name of Book <b>Art Festival -2</b>	Writer/Publisher <b>Vivekananda/ Rohan Book Co. Pvt. Ltd.</b>
<b>TERM-1</b>	<b>TERM-2</b>
Page No. 4 to 21  Activity Page No.8,10,12,16,20,21	Page No.22 to 49  Activity Page No.24,26,28,32,36,38,40,44,45,46,48,49
<b>Note:</b> <ul style="list-style-type: none"><li>● One “Best out of waste” craft item must be prepared in <b>TERM-1</b> and <b>TERM-2</b> each.</li><li>● Activity pages will not be tested.</li></ul>	

<b>Marks Distribution</b>	
Question paper of Drawing will have two questions each carrying 10 marks	20
Drawing Book/File work	15
Craft Activity	15
Total	50 (GRADES)

**Syllabus 2024-25**  
**Class- II**

**SUBJECT: MUSIC & DANCE**

S.No.	Topics
1.	Definition of Music
2.	Alankar
3.	Types of Dances
4.	Mudras
5.	Patriotic Song
6.	Shlokas
7.	National Anthem
8.	What is Dhvani?

## **Points to Note**

- There will be three Unit Tests in the Academic Session 2024-25. The marks of the best two tests will be added in the grand total.
- Students will not be granted exemption from the Unit Test. In case, if leave is required due to some unavoidable circumstances same will be sanctioned by the Principal.
- In the Unit Test the weightage of question paper will be 30 marks each for English, Hindi, Mathematics & EVS & 20 marks for Computer.
- During exams students will be provided with doing papers. They have to write answers in the space given in the question paper only.